

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 3**, JOINT RESOLUTION CALLING FOR A CONVENTION TO AMEND THE CONSTITUTION OF THE UNITED STATES, by Representative M. F. Nelson.

Respectfully,

Keven J. Stratton Chair

Voting: 11-2-0

5 HJR003.HC1.wpd 1/26/17 4:20 pm ballred/JBA LAK/AJS





